



The Four Doctors Awards: Osler Award for Clinical Excellence

Application for Nomination

This award is funded by the philanthropic support of Charles Homcy, M.D., an alumnus of the Krieger School of Arts and Sciences (A.B. '70, Human Biology) and the School of Medicine (M.D. '73).

Applicant Information

- **Full Name:**
- **Title/Position:**
- **Academic Rank:**
- **Department:**
- **Entity:**
- **Email:**
- **Phone Number:**

Nominator Information (if applicable)

- **Full Name:**
- **Title/Position:**
- **Academic Rank:**
- **Department:**
- **Entity:**
- **Email:**
- **Phone Number:**
- **Relationship to Nominee:**

Clinical Excellence Criteria

Please provide responses for the following sections. Where applicable, include specific examples, patient testimonials or supporting data.

1. Clinical Expertise and Patient Care

Describe how the nominee demonstrates exceptional clinical skills, diagnostic acumen and patient-centered care.

(250 words max)

2. Leadership in Clinical Practice

Explain how the nominee has influenced their clinical team, led quality improvement initiatives or contributed to institutional clinical excellence.

(250 words max)

3. Teaching and Mentorship

Highlight the nominee's role in training medical students, residents and fellows. Provide examples of how they have mentored others and improved medical education.

(250 words max)

4. Innovation and Contributions to Medicine

Describe any innovative approaches, research or programs led by the nominee that have improved patient outcomes, healthcare delivery or medical education.

(250 words max)

5. Professionalism and Compassionate Care

Provide examples of the nominee's commitment to ethical medical practice, patient advocacy and compassionate care.

(250 words max)

Supporting Materials

- **Curriculum Vitae (CV)** (Required in Hopkins format)
- **Letters of Recommendation** (two to three letters; one to three pages per letter)
 - At least one from a colleague or division or department director
 - At least one from a patient or patient advocate
- **Optional:** Additional supporting documents (e.g., publications, patient satisfaction scores, awards)

Submission Instructions

Please submit applications to VDFaculty@jhmi.edu by **May 5, 2025**.